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AGENDA

Tuesday, May 28, 2024
11 a.m. -- 1021 O Street, Room 2200

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|------|---------|-------------|--|
| *1. | AB 1875 | McKinnor | Prisons: canteens. |
| *2. | AB 1982 | Mathis | Firearm safety certificate: exemptions. |
| *3. | AB 1986 | Bryan | State prisons: banned books. |
| 4. | AB 2215 | Bryan | Criminal procedure: arrests. |
| 5. | AB 2021 | Bauer-Kahan | Crimes: selling or furnishing tobacco or related products and paraphernalia to underage persons. |
| *6. | AB 2541 | Bains | Peace officer training: wandering. |
| 7. | AB 2546 | Rendon | Law enforcement and state agencies: military equipment: funding, acquisition, and use. |
| *8. | AB 2822 | Gabriel | Domestic violence. |
| *9. | AB 2974 | Megan Dahle | Peace officers: deputy sheriffs. |
| *10. | AB 3092 | Ortega | Attorney General: law enforcement agencies: reporting requirements: deaths. |

* CONSENT ITEMS