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# California Senate

## COMMITTEE ON PUBLIC SAFETY

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## AGENDA

Tuesday, April 22, 2025  
8:30 a.m. -- 1021 O Street, Room 2200

### SPECIAL ORDER OF BUSINESS

- |     |        |                  |  |
|-----|--------|------------------|--|
| 1.  | SB 36  | Umberg           | Price gouging: state of emergency.   |
| 2.  | SB 571 | Archuleta        | Looting.   |
| *3. | SB 368 | Smallwood-Cuevas | Price gouging.   |
| 4.  | SB 423 | Smallwood-Cuevas | Inmate labor: Enhancing Workforce Development for Incarcerated Firefighters Act. |
| 5.  | SB 245 | Reyes            | Criminal procedure.  |

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### MEASURES HEARD IN FILE ORDER

- |      |        |                  |   |
|------|--------|------------------|---|
| 6.   | SB 11  | Ashby            | Artificial intelligence technology.                             |
| 7.   | SB 319 | Ashby            | Criminal justice statistics: reporting.                         |
| 8.   | SB 562 | Ashby            | Bail.   |
| *9.  | SB 485 | Reyes            | County public defender: appointment.                            |
| *10. | SB 349 | Archuleta        | Emergency vehicles: blue warning lights.                        |
| 11.  | SB 537 | Archuleta        | Parole.   |
| 12.  | SB 759 | Archuleta        | Crimes: supervised release.                                     |
| 13.  | SB 398 | Umberg           | Voter registration.   |
| 14.  | SB 560 | Smallwood-Cuevas | Public social services.   |
| 15.  | SB 551 | Cortese          | Corrections and rehabilitation: state policy.                   |
| 16.  | SB 672 | Rubio            | The Youth Rehabilitation and Opportunity Act.                   |
| 17.  | SB 824 | Menjivar         | Secure youth treatment facilities.                              |
| 18.  | SB 834 | Durazo           | Criminal records: relief.                                       |
| 19.  | SB 276 | Wiener           | City and County of San Francisco: merchandising sales.(Urgency) |
| 20.  | SB 692 | Arreguín         | Vehicles: homelessness.   |

**\*CONSENT ITEMS**